



**New Business Agenda Request**  
**General Council**  
**06/01/2024**

<b>Name:</b>	<b>DATE:</b>
<b>Phone:</b>	<b>Email:</b>
<b>Topic:</b>	<b>Documents/Attachments?</b>

Description/Motion: \_\_\_\_\_

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***\*\*This form must be submitted to the SCN Secretary-Treasurer by May 17, 2024, to be considered for the 2024 General Council Agenda\*\****

Email to: [kguyett@sctribe.com](mailto:kguyett@sctribe.com) Mail to: *P.O. Box 453220  
Grove, Oklahoma 74345-3220*

***\*\*Notice, submission of this form does not guarantee your business to be heard at General Council, it will be subject to time constraints and quorum count\*\****