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**New Business Agenda Request**  
**General Council**  
**06/06/2026**

<b>Name:</b>	<b>DATE:</b>
<b>Phone:</b>	<b>Email:</b>
<b>Topic:</b>	<b>Documents/Attachments?</b>

Description/Motion: \_\_\_\_\_  
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*\*\*This form must be submitted to the SCN Secretary-Treasurer by  
May 16, 2026, to be considered for the 2026 General Council  
Agenda\*\**

Email to: [mmorrison@sctribe.com](mailto:mmorrison@sctribe.com) Mail to: *P.O. Box 453220  
Grove, Oklahoma 74345-3220*

*\*\*Notice, submission of this form does not guarantee your business to be heard at  
General Council, it will be subject to time constraints and quorum count\*\**